



WASHINGTON MEMORIAL CHAPEL
THE EPISCOPAL CHURCH AT VALLEY FORGE

The Sixth Sunday of Easter: Rogation Sunday
5 May, 8:00 a.m. & 10:00 a.m.

Welcome to Washington Memorial Chapel! We are glad that you are worshiping with us today. If you are visiting for the first time today, we invite you to fill out one of the welcome cards in the pews, or scan this QR code to fill it out digitally. Throughout the service, the People make the responses in bold print. The ☩ indicates when to make the sign of the cross.



*The altar flowers for Sunday are dedicated for the glory of God by
Laura Pearson and in honor of French Alliance Day.*

CARILLON & ORGAN VOLUNTARIES

WELCOME AND ANNOUNCEMENTS

The People stand.

THE NATIONAL ANTHEM

O say can you see, by the dawn's early light,
What so proudly we hail'd at the twilight's last gleaming,
Whose broad stripes and bright stars through the perilous fight
O'er the ramparts we watch'd were so gallantly streaming?
And the rocket's red glare, the bomb bursting in air,
Gave proof through the night that our flag was still there,
O say does that star-spangled banner yet wave
O'er the land of the free and the home of the brave?

The Celebrant reads The Prayer for the States.

PRAYER FOR THE STATES

ALABAMA, THE 22ND STATE

Celebrant Timeless roll the streams while man molds their course
and wrests his sufficient margin of life from Thy
scattered benefice; Shapes the flint to arrow point; nurses
seed to cotton, bale and cloth; carves the wood to cabin
logs and bakes his cities from the clay;
mines the ore and makes the steel; catches the surging
flood upon his shining wheels and makes the river yield
light and power for Thy people all. Praise Thee,
wondrous God, for the blessed watershed that is
Alabama, pliant to man's need, gracious to his questing
spirit. May her sons not forget Thy bounty, nor fail to
deserve Thy benediction; through Jesus Christ our Lord.
Amen.

THE ENTRANCE OF THE ALTAR PARTY

THE HOMILY

Fr. Tommy A. Thompson

THE ROGATION PROCESSION

See the Litany Book

THE KYRIE

The Kyrie is spoken at the 8 a.m. Mass.

Celebrant Lord, have mercy upon us.

People Lord, have mercy upon us.

Celebrant Lord, have mercy upon us.

People Christ, have mercy upon us.

Celebrant Christ, have mercy upon us.

People Christ, have mercy upon us.

Celebrant Lord, have mercy upon us.

People Lord, have mercy upon us.

Celebrant Lord, have mercy upon us.

The Kyrie is sung at the 10 a.m. Mass.

Lord, have mer - cy up - on us. Lord, have mer - cy up -
on us. Lord, have mer - cy up - on us. Christ, have mer - cy up -
on us. Christ, have mer - cy up - on us. Christ, have mer - cy up -
on us. Lord, have mer - cy up - on us.
Lord, have mer - cy up - on us. Lord, have mer - cy up - on us.

THE GLORIA

The Gloria is spoken at the 8 a.m. Mass.

Glory be to God on high,
and on earth peace, good will towards men.

We praise thee, we bless thee,
we worship thee,
we glorify thee,
we give thanks to thee for thy great glory,
O Lord God, heavenly King, God the Father Almighty.

O Lord, the only-begotten Son, Jesus Christ;
O Lord God, Lamb of God, Son of the Father,
that takest away the sins of the world,
have mercy upon us.

Thou that takest away the sins of the world,
receive our prayer.

Thou that sittest at the right hand of God the Father,
have mercy upon us.

For thou only art holy;
thou only art the Lord;
thou only, O Christ,
with the Holy Ghost, ✠
art most high in the glory of God the Father. Amen.

The Gloria is sung at the 10 a.m. Mass.



1. Glo - ry be to God on high, and on earth peace,



good will towards men. 2. We praise thee, we bless thee,



we wor - ship thee, we glo - ri - fy thee, we give



thanks to thee for thy great glo - ry, 3. O Lord God, heaven - ly



King, God the Fa - ther Al - might - y.



4. O Lord, the on - ly be - got - ten Son, Je - sus Christ;



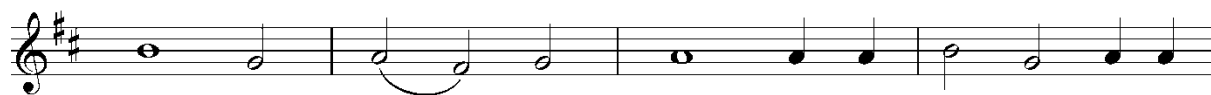
5. O Lord God, Lamb of God, Son of the Fa - ther, that



ta - kest a - way the sins of the world, have mer - cy up -



on us. 6. Thou that ta - kest a - way the sins of the



world, re - ceive our prayer. 7. Thou that sit - test at the

right hand of God the Fa-ther, have mer-cy up-on us.

8. For thou on-ly art ho-ly; thou on-ly art the Lord; 9. thou

on-ly, O Christ, with the Ho-ly Ghost, art most

high in the glo-ry of God the Fa-ther. —

A - - - - - men.

Music: From *Missa de Sancta Maria Magdalena*, Healey Willan (1881-1968). By permission of Oxford University Press.

THE SALUTATION AND COLLECT

Celebrant The Lord be with you.

People And with thy spirit.

Celebrant Let us pray. O God, who hast prepared for those who love thee such good things as pass man's understanding: Pour into our hearts such love towards thee, that we, loving thee in all things and above all things, may obtain thy promises, which exceed all that we can desire; through Jesus Christ our Lord, who liveth and reigneth with thee and the Holy Spirit, one God, for ever and eve. **Amen.**

Celebrant Let us pray. O LORD, from whom all good things do come; Grant to us thy humble servants, that by thy holy inspiration we may think those things that are good, and by thy merciful guiding may perform the same; through. **Amen.**

The People are seated for the Readings and the Psalm.

THE LITURGY OF THE WORD

THE EPISTLE

James 1:22-27

Be ye doers of the word, and not hearers only, deceiving your own selves. For if any be a hearer of the word, and not a doer, he is like unto a man beholding his natural face in a glass: for he beholdeth himself, and goeth his way, and straightway forgetteth what manner of man he was. But whoso looketh into the perfect law of liberty, and continueth therein, he being not a forgetful hearer, but a doer of the work, this man shall be blessed in his deed. If any man among you seem to be religious, and bridleth not his tongue, but deceiveth his own heart, this man's religion is vain. Pure religion and undefiled before God and the Father is this, To visit the fatherless and widows in their affliction, and to keep himself unspotted from the world.

Lector The Word of the Lord.

People Thanks be to God.

PSALM 98

Cantate Domino

It is spoken responsively at 8 a.m. It is sung by the Choir at 10 a.m.

O Sing unto the LORD a new song; *
for he hath done marvellous things.

With his own right hand, and with his holy arm, *
hath he gotten himself the victory.

The LORD declared his salvation; *
his righteousness hath he openly showed in the sight of the
heathen.

**He hath remembered his mercy and truth toward the house of
Israel; ***
and all the ends of the world have seen the salvation of our

God.

Show yourselves joyful unto the LORD, all ye lands; *
sing, rejoice, and give thanks.

Praise the LORD upon the harp; *

sing to the harp with a psalm of thanksgiving.

With trumpets also and shawms, *

O show yourselves joyful before the LORD, the King.

Let the sea make a noise, and all that therein is; *

the round world, and they that dwell therein.

Let the floods clap their hands, and let the hills be joyful
together before the LORD; *

for he is come to judge the earth.

With righteousness shall he judge the world, *

and the peoples with equity.

The People stand.

THE HOLY GOSPEL

John 16:23-33

Celebrant ✠The Holy Gospel of our Lord Jesus Christ according to John.

People **Glory be to Thee, O Lord.**

Celebrant Verily, verily, I say unto you, Whatsoever ye shall ask the Father in my name, he will give it you. Hitherto have ye asked nothing in my name: ask, and ye shall receive, that your joy may be full. These things have I spoken unto you in proverbs: but the time cometh, when I shall no more speak unto you in proverbs, but I shall shew you plainly of the Father. At that day ye shall ask in my name: and I say not unto you, that I will pray the Father for you: for the Father himself loveth you, because ye have loved me, and have believed that I came out from God. I came forth from the Father, and am come into the world: again, I leave the world, and go to the Father. His disciples said unto him, Lo, now speakest thou plainly, and speakest no proverb. Now are we sure that thou

knowest all things, and needest not that any man should ask thee: by this we believe that thou camest forth from God. Jesus answered them, Do ye now believe? Behold, the hour cometh, yea, is now come, that ye shall be scattered, every man to his own, and shall leave me alone: and yet I am not alone, because the Father is with me. These things I have spoken unto you, that in me ye might have peace In the world ye shall have tribulation but be of good cheer; I have overcome the world.

Celebrant The Gospel of the Lord.

People Praise be to thee, O Christ.

The People remain standing for the Creed.

THE NICENE CREED

I believe in one God,
the Father Almighty,
maker of heaven and earth,
and of all things visible and invisible;
And in one Lord Jesus Christ,
the only-begotten Son of God,
begotten of his Father before all worlds,
God of God, Light of Light,
very God of very God,
begotten, not made,
being of one substance with the Father;
by whom all things were made;
who for us men and for our salvation
came down from heaven,
and was incarnate by the Holy Ghost of the Virgin Mary,
and was made man;
and was crucified also for us under Pontius Pilate;
he suffered and was buried;
and the third day he rose again according to the Scriptures,
and ascended into heaven,

and sitteth on the right hand of the Father;

and he shall come again, with glory,
to judge both the quick and the dead;
whose kingdom shall have no end.

And I believe in the Holy Ghost the Lord, and Giver of Life,
who proceedeth from the Father and the Son;
who with the Father and the Son together is worshiped
and glorified;
who spake by the Prophets.

And I believe one holy Catholic and Apostolic Church;
I acknowledge one Baptism for the remission of sins;
and I look for the resurrection of the dead,
and ✠ the life of the world to come. Amen.

THE HOLY COMMUNION

OFFERTORY SENTENCE

The People are seated. They remain seated as an offering of money is collected and the Altar is prepared. At 10 a.m., the Choir sings an offertory anthem.



*There are two ways to give to the Chapel digitally:
1. Simply text “wmchapel” to 73256; 2. Scan the QR
code on the left. Thank you for your generous support
of Washington Memorial Chapel’s mission and ministry.*

ANTHEM AT THE OFFERTORY

The People stand.

*Benjamin Britten,
Jubilate Deo in C*

Praise God, from whom all blessings flow;
 praise him, all creatures here below;
 praise him above, ye heavenly host:
 praise Father, Son, and Holy Ghost. Amen.

THE SURSUM CORDA

It is spoken at 8 a.m.

Celebrant The Lord be with you.
People And with thy spirit.
Celebrant Lift up your hearts.
People We lift them up unto the Lord.
Celebrant Let us give thanks unto our Lord God.
People It is meet and right so to do.

It is sung at 10 a.m.

Celebrant The Lord be with you. *People* And with thy spi - rit.

Celebrant Lift up your hearts. *People* We lift them up un - to the Lord.

Celebrant Let us give thanks un - to our Lord God.

People It is meet and right so to do.

It is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, holy Father, almighty, everlasting God. But chiefly are we bound to praise thee for the glorious resurrection of thy Son Jesus Christ our Lord; for he is the very Paschal Lamb, who was sacrificed for us, and hath taken away the sin of the world; who by his death hath destroyed

death, and by his rising to life again hath won for us everlasting life. Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee, and saying,

THE SANCTUS

The Sanctus is spoken at 8 a.m.

**Holy, holy, holy, Lord God of Hosts:
Heaven and earth are full of thy Glory.**

Glory be to thee, O Lord Most High.

**✠ Blessed is he that cometh in the name of the Lord.
Hosanna in the highest.**

The Sanctus is sung at 10 a.m.



Music: From *Missa de Sancta Maria Magdalena*, Healey Willan (1880-1968). By permission of Oxford University Press.

The People kneel.

EUCCHARISTIC PRAYER A

Holy and gracious Father: In thine infinite love thou didst make us for thyself; and, when we had fallen into sin and become subject to evil and death, thou didst mercifully send Jesus Christ, thine only-begotten and eternal Son, to share our humanity, to live and die as one of us, and to reconcile us unto thee, who art the God and Father of all.

He stretched out his arms upon the cross, and there made an offering of himself in obedience to thy will, a perfect sacrifice for the whole world.

On the night in which he was betrayed unto suffering and death, our Lord Jesus took bread; and when he had given thanks unto thee, he brake it, and gave it to his disciples, saying, "Take, eat: This is my body, which is given for you. Do this for the remembrance of me." ✠

Likewise, after supper he took the cup; and when he had given thanks, he gave it to them, saying, "Drink ye all of this: For this is my Blood of the new Covenant, which is shed for you and for many for the remission of sins. Do this, as oft as ye shall drink it, for the remembrance of me." ✠

Therefore we proclaim the mystery of faith:

Celebrant and people

Christ has died.

Christ is risen.

Christ will come again.

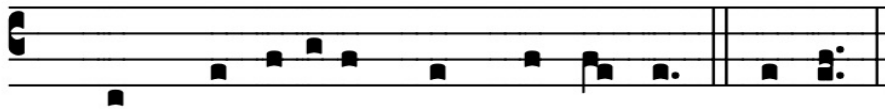
We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his blessed death, his

mighty resurrection and glorious ascension, we offer unto thee these gifts.

Sanctify them, we beseech thee, by thy Holy Spirit, that they may be for thy people the Body and Blood of thy Son, Jesus Christ, the holy food and drink of new and unending life in him. Do thou likewise ✠ sanctify us thy servants, that we may faithfully receive this holy Sacrament and serve thee in unity, constancy, and peace; and at the last day bring us with the blessed and glorious Virgin Mary and all thy saints into the joy of thine eternal kingdom.

All this we ask through thy Son Jesus Christ our Lord, by whom and with whom and in whom, in the unity of the Holy Spirit, all honor and glory be unto thee, O Father Almighty, throughout all ages, world without end. **Amen.**

At the 10 a.m., the Great Amen is sung.



Throughout all ages, world without end. **R̄ Amen.**

THE LORD'S PRAYER

Celebrant And now, as our Savior Christ hath taught us, we are bold to say,

It is spoken at 8 a.m.

People Our Father, who art in heaven, hallowed be thy Name,
thy kingdom come, thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.

And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.

It is sung at 10 a.m.

Our Fa - ther, who art in hea - ven, hal - low - ed
be thy Name, thy king - dom come, thy will be done,
on earth as it is in hea - ven. Give us this day our
dai - ly bread. And for - give us our tres - pas - ses,
as we for - give those who tres - pass a - gainst us. And lead
us not in - to temp - ta - tion, but de - liv - er us
from e - vil. For thine is the king - dom, and the power,
and the glo - ry, for ev - er and ev - er. A - men.

THE BREAKING OF THE BREAD

The Celebrant breaks the consecrated Bread. A brief period of silence is kept.

Celebrant Alleluia. Christ our Passover is sacrificed for us;

People Therefore let us keep the feast. Alleluia.

THE PEACE

It is spoken at 8 a.m.

Celebrant The peace of the Lord be always with you.

People And with thy spirit.

It is sung at 10 a.m.



THE AGNUS DEI

It is spoken at 8 a.m.

Celebrant O Lamb of God, that takest away the sins of the world,

People Have mercy upon us

O Lamb of God, that takest away the sins of the world,

Have mercy upon us

O Lamb of God, that takest away the sins of the world,

Grant us thy peace.

It is sung at 10 a.m.

O Lamb of God, that ta - kest a -
way the sins of the world, have mer - cy up -
on us. O Lamb of God, that
ta - kest a - way the sins of the world, have
mer - cy up - on us. O Lamb of
God, that ta - kest a - way the sins of the
world, grant us thy peace.

Music: From *Missa de Sancta Maria Magdalena*, Healey Willan (1880-1968). By permission of Oxford University Press.

The Celebrant then invites the People to receive Communion with the following:

Celebrant ✠ Behold the Lamb of God; behold him that takest away the sins of the world.

People Lord, I am not worthy that thou shouldest come under my roof: but speak the word only, and my soul shall be healed.

The People are seated and then come forward as directed by the ushers. All baptized Christians are invited to receive Communion. Others who wish may receive a blessing from the Priest: please indicate that this is what you wish by crossing your arms over your chest as you kneel. To receive the Bread, please hold out your hands so the Priest may place a wafer in your open palms. To receive the Wine, guide the Chalice to your lips with your fingers. It is perfectly acceptable to receive in only one form. Should you choose to intinct (the bread dipped into the chalice), as soon as you receive the bread, please hold it up between your thumb and index finger to indicate to the priest or deacon that you want him to intinct for you). After receiving the Sacrament or a blessing, please return to your pew by the main aisle.

MOTET AT COMMUNION,

*O Lord Give Thy Holy Spirit,
John Harper*

HYMN 706

Halton Holgate

The People kneel.

POST COMMUNION PRAYER

Celebrant The Lord be with you.

People And with thy spirit.

Celebrant Let us pray.

People Almighty and everliving God, we most heartily thank thee for that thou dost feed us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Savior Jesus Christ; and dost assure us thereby of thy favor and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, the blessed company of all faithful people; and are also heirs, through hope, of thine everlasting kingdom. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honor and glory, world without end. Amen.

The Celebrant blesses the people,

. . . and the blessing of God Almighty, ✠ the Father, the Son, and the Holy Spirit, be amongst you, and remain with you always.

People Amen.

The People stand for the Dismissal.

Celebrant Let us go forth in the Name of Christ. Alleluia. Alleluia.

People Thanks be to God. Alleluia. Alleluia.

AT THE PROCESSION, HYMN 292

Kingsfold

ORGAN VOLUNTARY

CARILLON VOLUNTARY



Washington Memorial Chapel

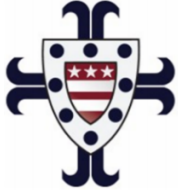
The Reverend Tommy A. Thompson, Rector

The Washington Memorial Chapel is a parish in the Episcopal Church, and services are conducted in accordance with *The Book of Common Prayer*. All baptized persons are welcome to receive Holy Communion. The Chapel is also a National Memorial to General George Washington, the American Patriots who served in the Revolutionary War, and those loyal Americans who have given of their time and talent to ensure the continuation of the freedoms we hold so dear.

Washington Memorial Heritage

David Lauhoff, President

The Mission of the Washington Memorial Heritage is to provide for the maintenance and preservation of the buildings and property that constitute the Washington Memorial at Valley Forge, to educate the public about the architectural, artistic and cultural treasures contained therein, and to promote and preserve through education the legacy of General George Washington and the volunteer patriots who suffered and sacrificed during the winter encampment at Valley Forge to secure American independence and liberty.



WASHINGTON MEMORIAL CHAPEL
THE EPISCOPAL CHURCH AT VALLEY FORGE

CLERGY AND STAFF:

The Rt. Rev'd Daniel Gutierrez, Bishop
The Rev'd Tommy Thompson, Rector
The Rev'd Timothy Steeves, Priest Associate
Charles Grove, Organist & Choirmaster
Rich Spotts, Organist
Douglas Gefvert, Carillonneur
Ansley Dawidziuk, Sunday's Children & Youth Leader
Don Beistline, Parish Business Administrator
Denise Griffin, Parish Financial Administrator
Hana K., Parish Communications Coordinator
Fred Kelly, Cemetery & Grounds Associate
Holly Higham, Cabin Shop Café Manager
Pat Travetti, Cabin Shop Café Clerk
Daniel Thompson, Sexton/Grounds
Joe Goldyn, AV Tech

VESTRY MEMBERS:

Dwight Wilson, Rector's Warden
Eric Sharpe, Accounting Warden
Deborah Polo, Cemetery Liaison & Secretary
Johanna Reck, Parish Life
Stanley Sarnocinski, Property
Janet Gambardella, Outreach
Deborah Wolf, Carillon
Brenda Shantz, Adult Christian Formation
Diane Smith, Cabin Shop Café Liaison

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